



## AMENDMENT TRANSMITTAL LETTER

Docket No.  
SON-2147

Application No.  
09/891,267-Conf. #1629

Filing Date  
June 27, 2001

Examiner  
G. Vieaux

Art Unit  
2622

Applicant(s): Shuji Shimizu

Invention: EXPOSURE CONTROL DEVICE FOR CAMERA MOUNTED ON ELECTRONIC APPARATUS

### TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	13	- 20 =	0	x 50.00	0.00
Independent Claims	1	- 3 =	0	x 200.00	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					0.00

Large Entity

Small Entity

No additional fee is required for this amendment.

Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.

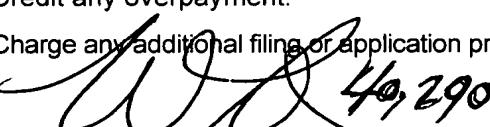
A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.

Payment by credit card. Form PTO-2038 is attached.

The Director is hereby authorized to charge and credit Deposit Account No. 18-0013  
as described below. A duplicate copy of this sheet is enclosed.

Credit any overpayment.

Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

  
Dated: May 8, 2007

Ronald P. Kananen/Christopher M. Tobin  
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Docket No.: SON-2147  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:

Shuji Shimizu

Application No.: 09/891,267

Confirmation No.: 1629

Filed: June 27, 2001

Art Unit: 2622

For: EXPOSURE CONTROL DEVICE FOR  
CAMERA MOUNTED ON ELECTRONIC  
APPARATUS

Examiner: Gary Vieaux

**AMENDMENT AFTER FINAL UNDER 37 CFR 1.116**

MS AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**INTRODUCTORY COMMENTS**

In response to the final Office Action dated February 8, 2007, please amend the above-identified U.S. patent application as follows.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.